

A CELEBRATION OF NEW MINISTRY

The Reverend Kelly Patricia Moughty

FIFTH RECTOR

CHURCH OF THE HOLY CROSS

DUNN LORING, VIRGINIA

December 14, 2022

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

-Medieval Gregorian Chant

A Celebration of a New Ministry

Wherever you are on your journey of faith, Holy Cross welcomes you, just as you are, to share in the transforming power of God's love.

THE LITURGY OF THE WORD

HYMN 686

Come, thou fount of every blessing

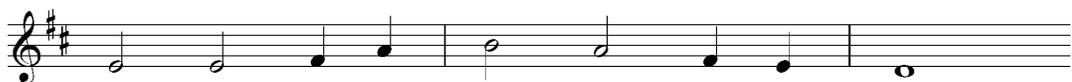
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



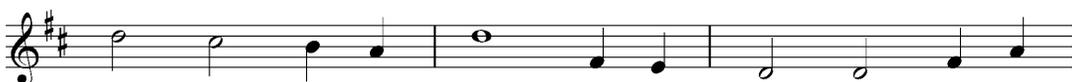
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

THE INSTITUTION

The Congregation is seated and the Wardens, standing before the dean with the Rector, say

Fran, we have come together today to welcome the Reverend Kelly Patricia Moughty, who has been chosen to serve as Rector of the Episcopal Church of the Holy Cross. We believe that she is well qualified, and that she has been prayerfully and lawfully selected.

The Dean reads the Letter of Institution

Kelly Patricia Moughty, Presbyter of the Church of God, you have been called to work together with your Bishop and fellow-Presbyters as a pastor, priest, and teacher, and to take your share in the councils of the Church.

Now, in accordance with the Canons, you have been selected to serve God in the Church of the Holy Cross, Dunn Loring.

This letter is a sign that you are fully empowered and authorized to exercise this ministry, accepting its privileges and responsibilities as a priest of this Diocese, in communion with your Bishop.

Having committed yourself to this work, do not forget the trust of those who have chosen you. Care alike for young and old, strong and weak, rich and poor. By your words, and in your life, proclaim the Gospel. Love and serve Christ's people. Nourish them, and strengthen them to glorify God in this life and in the life to come.

May the Lord, who has given you the will to do these things, give you the grace and power to perform them.

Given under my hand and seal, in the city of Richmond on the 14th day of December 2022 and in the first year of my consecration.

(Signed) E. Mark Stephenson, VIX Bishop of Virginia

The Dean then says

Kelly, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

New Rector I do.

The Congregation stands and the Dean then addresses the congregation

Will you who witness this new beginning support and uphold Kelly in this ministry?

People We will.

Let us then offer our prayers to God for all his people, for this congregation, and for Kelly, their Rector.

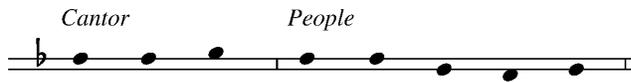
THE LITANY FOR ORDINATIONS

Cantor *People*



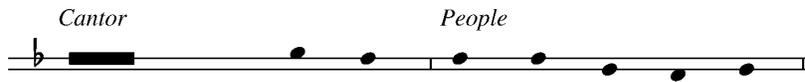
God the Fa - ther, Have mer - cy on us.

Cantor *People*



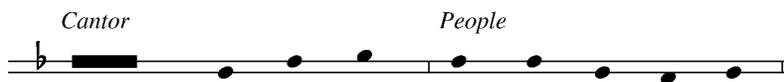
God the Son, Have mer - cy on us.

Cantor *People*



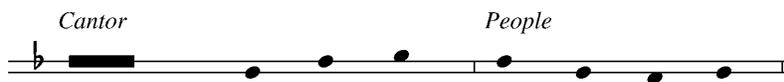
God the Holy Spir - it, Have mer - cy on us.

Cantor *People*



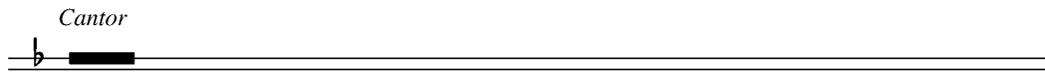
Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*



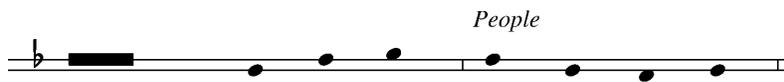
We pray to you, Lord Christ. Lord, hear our prayer.

Cantor



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael our Presiding Bishop, for Mark and Susan our Bishops, for Kelly our Rector and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Kelly, chosen Rector of Church of the Holy Cross, we pray to you, O Lord.

Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust especially Joseph our President, Glenn our Governor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of all the saints, let us commend ourselves,

People

and all our life to Christ our God. To you, O Lord our God.

To you, O Lord our God.

Cantor *People* *Cantor and People*

Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

At the end of the litany, the Dean, standing, says

The Lord be with you.

And also with you.

Let us pray.

Everliving God, strengthen and sustain Kelly, that with patience and understanding she may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated for the Lessons.

THE LESSONS

The First Reading:

Numbers 11:16-17, 24-25a

So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting and have them take their place there with you. I will come down and speak with you there, and I will take some of the spirit that is on you and put it on them, and they shall bear the burden of the people along with you so that you will not bear it all by yourself. So Moses went out and told the people the words of the LORD, and he gathered seventy of the elders of the people and placed them all around the tent. Then the LORD came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied.

The Word of the Lord

Thanks be to God

The Psalter:

Psalm 84

How dear to me is your dwelling, O Lord of hosts! *

My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house

and the swallow a nest where she may lay her young; *

by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house! *

they will always be praising you.

Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

They will climb from height to height, *

and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer; *

hearken, O God of Jacob.

Behold our defender, O God; *

and look upon the face of your Anointed.

For one day in your courts is better than thousand in my own room, *

and to stand at the threshold of the house of my God

than to dwell in the tents of the wicked.

For the Lord God is both sun and shield; *

he will give grace and glory;

No good thing will the Lord withhold *

from those who walk with integrity.

O Lord of hosts, *

happy are they who put their trust in you!

The Second Reading:

Ephesians 4:7, 11-16

But each of us was given grace according to the measure of Christ's gift. He himself granted that some are apostles, prophets, evangelists, pastors and teachers to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine by people's trickery, by their craftiness in deceitful scheming; but speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord

Thanks be to God

HYMN

My soul is filled with joy Wild Mountain Thyme



Cantor: 1. My_ soul is filled with joy, as I sing to God, my Sav - ior, you have
 2. I_ am low - ly as a child, but I know from this day for - ward that my
 3. I pro - claim the pow'r of God, you do mar - vels for your ser - vants; though you
 4. To the hun - gry you give food, send the rich a - way_ emp - ty. In your
 5. In your love you now ful - fill_ what you prom - ised to your peo - ple. I will



looked up - on your serv - ant, you have vis - it - ed your peo - ple. And
 name will be re - mem - bered, for_ all will call me bless - ed.
 scat - ter the proud heart - ed and de - stroy the might of princ - es.
 mer - cy you are mind - ful of the peo - ple you have cho - sen.
 praise you, Lord, my sav - ior, ev - er - last - ing is your mer - cy.



ho - ly is your name through all gen - er - a - tions! Ev - er - last - ing is your mer - cy to the



peo - ple you have chos - en, and_ ho - ly is your name.

The Gospel:

John 15:9-16

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing, but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

The Gospel of the Lord

Praise to you, Lord Christ

The Sermon

The Very Rev. Beth Franklin
 Rector, St. Michael's, Arlington

HYMN

Spirit I have heard you calling

Thew Elliot

1. Spir - it I have heard you call - ing, like a mem - 'ry long grown dim, cry - ing
 2. Now I see you all a - round me, now I hear you call my name. Now I
 3. Since you moved u - pon my wa - ters, since you spoke and set me free, I have

from cre - a - tion's mo - ment, seek - ing voice from deep with - in. I have
 speak the words you give me, now I feed cre - a - tion's flame. You are
 yearned for this com - mu - nion, for your fire in - side of me! Now your

heard you in my long - ing, I have heard you in my pain. Now I
 speak - ing through my long - ing, You are speak - ing through my pain. Now I
 love de - fines my long - ing, now your love shines through my pain. Now we

feel you mov - ing in me, feel you burn - ing like a flame.
 feel you mov - ing in me, and I'll nev - er be the same.
 dance in end - less un - ion, sing - ing out cre - a - tion's name.

THE INDUCTION

Representatives of the congregation and of the clergy of the diocese stand before the dean with the new Rector.

Representatives of the congregation present a Bible, saying

Kelly, accept this Bible, and be among us as one who proclaims the Word.

People Amen.

The Dean presents a vessel of water, saying

Kelly, take this water, and help the bishop baptize in obedience to our Lord.

People Amen.

Others present a stole, saying

Kelly, receive this stole, and be among us as a pastor and priest.

People Amen.

Others present a book of prayers, saying

Kelly, receive this book, and be among us as a woman of prayer.

People Amen.

Others present oil, saying

Kelly, use this oil, and be among us as a healer and reconciler.

People Amen.

Others present a hymnal, saying

Kelly, receive this hymnal, and be and be among us as we offer praise to our Lord.

People Amen.

Others present a backpack, saying

Kelly, receive this Comfort Case, and be among us as we serve God's Children in need.

People Amen.

The Wardens may now present the keys of the church, saying

Kelly, receive these keys, share with us in the stewardship of these buildings and grounds, and let the doors of this place be open to all people.

People Amen.

Representative clergy of the diocese present the Constitution and Canons of this Church, saying

Kelly, obey these Canons, and be among us to share in the councils of this diocese.

People Amen.

Other Representatives of the congregation present bread and wine, saying

Kelly, take this bread and wine, and be among us to break the Bread and bless the Cup.

People Amen.

The Dean then says

Kelly, let all these be signs of the ministry which is the Bishop's and yours in this place.

People Amen.

The new Rector then kneels in the midst of the church, and prays

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. *Amen.*

The Dean then presents the new minister to the congregation, saying
Greet your new Rector.

The new Rector then says to the people

The peace of the Lord be always with you.

People And also with you.

Welcome

THE GREAT THANKSGIVING

The Offertory

O God Beyond All Praising

Arr. Abriol

O God beyond all praising, we worship you today and sing the love amazing that songs cannot repay; for we can only wonder at every gift you send, at blessings without number and mercies without end: we lift our hearts before you and wait upon your word, we honor and adore you, our great and mighty Lord.

Then hear, O gracious Savior, accept the love we bring, that we who know your favor may serve you as our king; and whether our tomorrows be filled with good or ill, we'll triumph through our sorrows and rise to bless you still: to marvel at your beauty and glory in your ways, and make a joyful duty our sacrifice of praise.

The Doxology:

HYMN 380 v.3 *Praise God, from whom all blessings flow*

Old 100th

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The People remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember His death,
We proclaim His resurrection,
We await His coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Fraction

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



1 There's a wide - ness in God's mer - cy like the wide - ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.



HYMN 304*I Come with joy to meet my Lord*

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

The Post Communion Prayer

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Kelly may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Blessing*The Priest blesses the people*

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.) With the Spir - it's

gifts em - power us for the work of min - is - try.

The Dismissal

Let us go forth rejoicing in the power of the Spirit.

Thanks be to God

In Thanksgiving

There are so many people who had a profound impact on bringing me to this moment. I thank God for my husband Alex, my parents Donna & Brian, my sisters Sarah, Meagan, Rae-a, and my niece CJ. With gratitude to the congregations that have formed me - St. Luke's, Darien; St. Columba's, DC; Grace Church, Trumbull; St. Peter's, Portland; St. Alban's, Cape Elizabeth; and The Falls Church. I am grateful for my friends from childhood, college, and seminary; for my spiritual director Brother Randy Greves; and for Blunt Lady Priests who help me navigate this strange and wonderful calling to ministry in God's Church.

I also give thanks for the many people at Holy Cross who made this day possible who are too many to name but include

The Discernment Committee:

Angie Purdy (*chair*), Natalie Barbaresi, Nick Bruner, Wade Hinkle, Karen Baker

Current and Former Vestry:

Ron Parnell (*Senior Warden*), Clare Beam (*Junior Warden*), Susan Hurt, John Hughes, Pier McGrath, Betsy Sweet, Kate Howarth, Sonya Marsden (Lane Abernathy*, Tom Brooke*, Jim Cassatt, Doug Cheeseman*, Rex Hayes, John Hoskins*, Sarah Kackar, Yuri Kerrins, Phil Long*, Claudia Tielking, Eli Valentine) * *former Wardens*

Current and Former Staff:

The Rev. Kevin Laskowski (*Assistant Rector*), Nick Lodico-Keirstead (*Minister of Music*), Lori Poli (*Accountant*), Molly Carr (*Virtual Ministry Assistant*), Maude Hales (*Former Parish Administrator*), Megan Hoskins (*Former Director of Christian Education*)

Participants

President:	The Very Reverend Fran Gardner-Smith, <i>Dean of the North Fairfax Region of the Diocese of Virginia</i> <i>Rector of St. Thomas, McLean</i>
Preacher:	The Very Reverend Beth Franklin, <i>Dean of the Arlington Region of the Diocese of Virginia</i> <i>Rector of St. Michael's, Arlington</i>
Assisting Priest:	The Reverend Kevin Laskowski
Crucifer:	Drew Stahl
Organist:	Nick Lodico-Keirstead, <i>Minister of Music</i>
Lectors:	Becky Stahl and Alice Thomas
Wardens:	Ron Parnell and Clare Beam
Gift Givers:	Richard Adams, Cathy Bennet, Yuri Kerrins, Laura Miskimins, The Rev. Dina Widlake, Bill and Linda Sweet, Sonya Marsden, Maude Hales, Angie Purdy
Stream:	John Hoskins and Bill Parker

